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6 March 2018

## Children and Young People's Services Select Committee

A meeting of the Committee will be held at **10.30am on Wednesday 14 March 2018** at County Hall, Chichester.

**Tony Kershaw**  
Director of Law and Assurance

### Agenda

#### Indicative Timetable

Item 1	10.30 – 10.45am	Declarations of Interests
Item 2		Minutes of the last meeting of the Committee
Item 3		Urgent Matters
Item 4	10.45 – 10.50am	Response to Recommendations
Item 5	10.50 – 10.55am	Forward Plan of Key Decisions
Item 6	10.55 – 11.25am	Review of Education and Skills Annual Report Summary 2016/17 – Report from the Task and Finish Group
Item 7	11.25 – 12.10pm	West Sussex Partnership Families Strategic Plan 2020
Item 8	12.10 – 12.25pm	Business Planning Group Report
Item 9	12.25 – 12.30pm	Requests for Call-in
Item 10		Possible Items for Future Scrutiny
Item 11		Date of Next Meeting

#### 1. **Declarations of Interests**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

#### 2. **Minutes of the last meeting of the Committee**

The Committee is asked to agree the minutes of the meeting held on 11 January 2018 ([attached](#), pink paper).

### 3. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.

### 4. **Response to Recommendations**

Response by the Chairman of the Proposed Changes to School Funding Task and Finish Group to the Cabinet Member for Education and Skills ([attached](#)).

The Committee is asked to note the response.

### 5. **Forward Plan of Key Decisions**

Extract from the Forward Plan of Key Decisions, March – June 2018 ([attached](#)).

Any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting.

The Committee is asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

### 6. **Review of Education and Skills Annual Report Summary 2016/17 – Report from the Task and Finish Group**

Report by Chairman of the Education and Skills Annual Report Task and Finish Group – [attached](#).

Each year the Education and Skills Service publishes an Annual Report which highlights strengths and indicates areas for improvement. Scrutiny of the summary of this report provides members of the Children and Young People's Services Select Committee insight into the performance of the Service.

Scrutiny of the 2016/17 summary report has been by a focussed piece of work undertaken by a Task and Finish Group of Committee members. The Committee is asked to endorse the recommendations contained in the report.

### 7. **West Sussex Partnership Families Strategic Plan**

Report by the Executive Director Children, Adults, Families, Health & Education and Director of Family Operations – [attached](#).

The purpose of the West Sussex Partnership Families Strategic Plan (The Families Plan) was to improve the outcomes of the most vulnerable and marginalised children, young people and families within the County. The Families Plan drew together existing plans and strategies that seek to improve outcomes for children, young people and families.

The Committee is asked to consider the outcomes as listed in Appendix A, and make suggestions for further scrutiny if required.

**8. Business Planning Group Report**

Report by Chairman of the Business Planning Group – [attached](#).

The report informs the Committee of the Business Planning Group meeting held on 21 February 2018, setting out the key issues discussed.

The Committee is asked to endorse the contents of this report, and particularly the Committee's Work Programme revised to reflect the Business Planning Group's discussions ([attached at Appendix A](#)).

**9. Requests for Call-In**

There have been no requests for call-in to this Select Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

**10. Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Select Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

If any member puts forward such an item, the Committee's role at this meeting is just to assess, briefly, whether to refer the matter to its Business Planning Group (BPG) to consider in detail.

**11. Date of the Next Meeting**

The next scheduled date for the Committee is 16 May 2018; this meeting will commence at 10.30am at County Hall, Chichester.

Any Member wishing to place an item on the agenda for this must notify the Director of Law and Assurance by 2 May 2018.

**To all Members of the Children and Young People's Services Select Committee**

